07/07/2011 22:41

Image# 11931770993

### **FEC** FORM 3X

## **REPORT OF RECEIPTS AND DISBURSEMENTS**

|      |  | For Oti      | ner Inan An                            | Authorize            | ea Commi                        | ttee             |               | Office Use      | Only              |                                 |
|------|--|--------------|--|----------------------|---------------------------------|------------------|---------------|-----------------|-------------------|---------------------------------|
| 1.   |  |              | EC MAILING LAE<br>PE OR PRINT          |                      | cample:If typi<br>er the lines  | ng, type         |               |                 |                   |                                 |
| L    | Just Permanent Interests Poli                              | tical Acti   | ion Committee                          |                      |                                 |                  | 1 1 1 1       |                 |                   |                                 |
| Ш    |  |              |  |                      |                                 |                  |               |                 |                   |                                 |
| AD   | DRESS (number and street)                                  | 1211         | 6 Kerwood Road                         |                      |                                 |                  |               |                 |                   |                                 |
|      | Check if different   |              |  |                      |                                 |                  |               |                 |                   |                                 |
| L    | than previously reported. (ACC)                            | Silver       | r Spring                               |                      |                                 |                  | MD            | 209             | 004               |                                 |
| 2.   | FEC IDENTIFICATION NUM                                     | BER          | <b>~</b>                               | CITY 🛕               |                                 |                  | STATEA        | Z               | PCODE A           | l,                              |
|      | C00455832  |              | ;                                      | 3. IS THIS<br>REPORT | г                               | NEW (N) OR       |               | AMENDED<br>(A)  |                   |                                 |
| 4.   | TYPE OF REPORT (Choose One)                                | . ,          | Monthly Report Due On:                 | Feb 20 (M2           | 2)                              | May 20 (M5)      |               | Aug 20 (M8)     | Year              | 20 (M11)<br>n-Election<br>Only) |
|      | (a) Quarterly Reports:                                     |              | Duc On.                                | Mar 20 (M3           | 3)                              | Jun 20 (M6)      |               | Sep 20 (M9)     | (Nor              | 20 (M12)<br>n-Election<br>Only) |
|      | April 15   |              |  | Apr 20 (M4           | )                               | Jul 20 (M7)      |               | Oct 20 (M10)    |                   | 31 (YE)                         |
|      | Quarterly Report(Q1  |              | (c) 12-Day                             |                      | Primary (12P)  Convention (12C) |                  | Gene          | ral (12G)       | Run               | off (12R)                       |
|      | X July 15<br>Quarterly Report(Q2                           | '            | PRE-Election                           |                      |                                 |                  | Special (12G) |                 |                   | - (                             |
|      | October 15 Quarterly Report(Q3                             | 3)           | Report for the                         | ie:                  | Convention                      | 1 (120)          | Speci         | ai (12G)        |                   |                                 |
|      | January 31<br>Quarterly Report(YE                          |              | E                                      | Election on          |                                 |                  |               |                 | n the<br>State of |                                 |
|      | July 31 Mid-Year<br>Report(Non-election<br>Year Only) (MY) | 1 (          | (d) 30-Day  Post -Elect Report for the |                      | General (3                      | 0G)              | Runo          | ff (30R)        | Spe               | cial (30S)                      |
|      | Termination Report (TER)                                   |              | ·                                      | Election on          |                                 |                  |               |                 | n the<br>State of |                                 |
| 5.   | Covering Period 0 4  |              | 01 201                                 | 1                    | through                         | 0 6              | 30            | 2011            |                   |                                 |
| l ce | ertify that I have examined this F                         | •            |  |                      | and belief it                   | is true, correct | and comple    | ete.            |                   |                                 |
| Тур  | e or Print Name of Treasurer                               | Ang          | gela Clay Thomas                       |                      |                                 |                  |               |                 |                   |                                 |
| Sig  | nature of Treasurer Electron                               | nically File | ed by Angela (                         | Clay Thomas          |                                 |                  | Date (        | 07              | 201               | 1                               |
| NO   | TE : Submission of false, erron                            | eous, or     | incomplete infor                       | nation may s         | ubject the pe                   | erson signing th | is Report to  | the penalties o | f 2 U.S.C 4       | 37g.                            |
|      | Office<br>Use  |              |  |                      |                                 |                  |               | I .             | FORM 3            | X                               |

FE6AN026

## **SUMMARY PAGE**

OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003) Page 2 Write or Type Committee Name Just Permanent Interests Political Action Committee D D <sup>®</sup>D 0 4 0 1 2011 0.6 3 0 2011 From: Report Covering the Period: To: **COLUMN A COLUMN B This Period** Calendar Year-to-Date (a) Cash on Hand 2011<sup>°</sup> 3017.02 January 1 (b) Cash on Hand at 3842.02 Begining of Reporting Period ..... 3690.00 4515.00 (c) Total Receipts (from Line 19) ..... (d) Subtotal (add lines 6(b) and 6(c) for Column A and Lines 7532.02 7532.02 6(a) and 6(c) for Column B) ..... 340.00 340.00 Total Disbursements (from Line 31) ..... Cash on Hand at Close of Reporting Period 7192.02 7192.02 (subtract Line 7 from Line 6(d)) ..... 9. Debts and Obligations owed the committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... 10. Debts and Obligations owed the committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... This Committee has qualified as a multicandidate committee. (see FEC FORM 1M) For further information contact: Federal Election Commission 999 E street, NW

Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

## DETAILED SUMMARY PAGE OF RECEIPTS

FEC Form 3X (Rev. 06/2004) Page 3

Write or Type Committee Name

Just Permanent Interests Political Action Committee

Report Covering the Period:

From: 0 4

D D 0 1

Y Y W Y 2011

та.

м м 0 6 <sup>D</sup> 3 0

Y Y Y Y 2 0 1 1

|          | I. Receipts   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date       |  |  |  |  |
|----------|---|-------------------------------|---|--|--|--|--|
| 11.      | Contributions (other than loans) From:                        |                               |   |  |  |  |  |
|          | (a) Individuals/Persons Other                                 |                               |   |  |  |  |  |
|          | Than Political Committees (i) Itemized (use Schedule A)       | 2500.00                       | 2800.00                                 |  |  |  |  |
|          |   | 1190.00                       | 1715.00                                 |  |  |  |  |
|          | (ii) Uniternized  |                               | 17 (3.00                                |  |  |  |  |
|          | (iii) TOTAL (add Lines 11(a)(i) and (ii)                      | 3690.00                       | 4515.00                                 |  |  |  |  |
|          | (b) Political Party Committees                                | 0.00                          | 0.00                                    |  |  |  |  |
|          | (c) Other Political Committees                                | 0.00                          | 0.00                                    |  |  |  |  |
|          | (such as PACs)(d) Total Contributions (add Lines              | 0.00                          | 0.00                                    |  |  |  |  |
|          | 11(a)(iii),(b) and (c)) (Carry Totals to Line 33, page 5)     | 3690.00                       | 4515.00                                 |  |  |  |  |
| 2.       | Transfers From Affiliated/Other Party Committees              | 0.00                          | 0.00                                    |  |  |  |  |
| 2        | All Loans Received  | 0.00                          | 0.00                                    |  |  |  |  |
| ٥.       | All Loans neceived  |                               | * |  |  |  |  |
| 4.<br>5. | Loan Repayments Received Offsets To Operating Expenditures    | 0.00                          | 0.00                                    |  |  |  |  |
|          | (Refunds, Rebates, etc.)                                      | 0.00                          | 0.00                                    |  |  |  |  |
| _        | (Carry Totals to Line 37, page 5)                             | 0.00                          | 0.00                                    |  |  |  |  |
| 6.       | Refunds of Contributions Made to Federal candidates and Other |                               |   |  |  |  |  |
|          | Political Committees  | 0.00                          | 0.00                                    |  |  |  |  |
| 7        | Other Federal Receipts  |                               |   |  |  |  |  |
|          | (Dividends, Interest, etc.)                                   | 0.00                          | 0.00                                    |  |  |  |  |
| ١.       | Transfers from Non-Federal and Levin Funds                    |                               |   |  |  |  |  |
|          | (a) Non-Federal Account (from Schedule H3)                    | 0.00                          | 0.00                                    |  |  |  |  |
|          | (h) Levin Funds (from Schedule H5)                            | 0.00                          | 0.00                                    |  |  |  |  |
|          | (b) Levin Funds (from Schedule H5)                            |                               |   |  |  |  |  |
|          | (c) Total Transfer (add 18(a) and 18(b)).                     | 0.00                          | 0.00                                    |  |  |  |  |
| 9.       | Total Receipts (add Lines 11(d),                              | 3690.00                       | 4515.00                                 |  |  |  |  |
|          | 12, 13, 14, 15, 16, 17, and 18(c))                            | 3030.00                       | 4313.00                                 |  |  |  |  |
| ).       | Total Federal Receipts (subtract Line 18(c) from Line 19)     | 3690.00                       | 4515.00                                 |  |  |  |  |

FE6AN026

#### DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 02/2003) Page 4

| II DIODIII  | 1 3X (Rev. 02/2003)                | COLUMN A          | Page 4  COLUMN B      |  |  |  |  |
|---|------------------------------------|-------------------|-----------------------|--|--|--|--|
|   | RSEMENTS                           | Total This Period | Calendar Year-to-Date |  |  |  |  |
| <ol> <li>Operating Exper</li> <li>Shared Fed</li> </ol> | nditures: —<br>deral/Non-Federal — |                   |                       |  |  |  |  |
|   | m Schedule H4)                     | 0.00              | 0.00                  |  |  |  |  |
| (i) Federa  | al Share                           |                   |                       |  |  |  |  |
| (ii) Non-F  | ederal Share                       | 0.00              | 0.00                  |  |  |  |  |
| (b) Other Fede  | eral Operating                     |                   |                       |  |  |  |  |
| •   | es                                 | 340.00            | 340.00                |  |  |  |  |
|   | ating Expenditures                 | 340.00            | 340.00                |  |  |  |  |
| (add 21(a)(<br>22. Transfers to Affi                    | i), (a)(ii) and (b))               | 340.00            | 340.00                |  |  |  |  |
|   |                                    | 0.00              | 0.00                  |  |  |  |  |
| 23. Contributions to                                    | ates/Committees                    |                   |                       |  |  |  |  |
|   | ates/Committees                    | 0.00              | 0.00                  |  |  |  |  |
| 4. Independent Exp                                      |                                    | 0.00              | 0.00                  |  |  |  |  |
| <ol><li>Coordinated Exp</li></ol>                       | enditures Made by Party            |                   |                       |  |  |  |  |
| Committees (2 l<br>(use Schedule F                      | J.S.C. 441a(d))                    | 0.00              | 0.00                  |  |  |  |  |
|   | <u> </u>                           | 0.00              | 0.00                  |  |  |  |  |
| 26. Loan Repaymen                                       | ts Made                            | 0.00              | 0.00                  |  |  |  |  |
| 27. Loans Made  |                                    | 0.00              | 0.00                  |  |  |  |  |
| 28. Refunds of Conf                                     |                                    |                   |                       |  |  |  |  |
|   | cal Committees                     | 0.00              | 0.00                  |  |  |  |  |
| (b) Political Po  | rty Committees                     | 0.00              | 0.00                  |  |  |  |  |
| ` '   | cal Committees                     |                   |                       |  |  |  |  |
| ` '   | ACs)                               | 0.00              | 0.00                  |  |  |  |  |
| ` '   | ibution Refunds                    | 0.00              | 0.00                  |  |  |  |  |
| (add Lines  | 28(a), (b), and (c))               | 0.00              | 0.00                  |  |  |  |  |
| 9 Other Dishurser                                       | ments                              | 0.00              | 0.00                  |  |  |  |  |
| o. 0.1.0. 2.020.00.                                     |                                    |                   |                       |  |  |  |  |
|   | Activity (2 U.S.C 431(20))         |                   |                       |  |  |  |  |
| (a) Shared Fed<br>(from Sched                           | leral Election Activity            |                   |                       |  |  |  |  |
| •   | Share                              | 0.00              | 0.00                  |  |  |  |  |
| (., . 000,01  |                                    | 2.22              | 0.00                  |  |  |  |  |
| (ii) "Levin"  | Share                              | 0.00              | 0.00                  |  |  |  |  |
| ` '   | ction Activity Paid Entirely       | 0.00              | 0.00                  |  |  |  |  |
|   | al Funds                           |                   | 3.00                  |  |  |  |  |
| ` '   | ral Election Activity (add         | 0.00              | 0.00                  |  |  |  |  |
| Lines 30(   | a)(i), 30(a)(ii) and 30(b))        |                   |                       |  |  |  |  |
| 31. Total Disburse                                      | ments (add Lines 21(c), 22,        |                   |                       |  |  |  |  |
|   | 27, 28(d), 29 and 30(c))           | 340.00            | 340.00                |  |  |  |  |
|   |                                    |                   |                       |  |  |  |  |
| 32. Total Federal D                                     | Disbursements                      |                   |                       |  |  |  |  |
|   | 21(a)(ii) and Line 30(a)(ii)       | 212.22            | 242.22                |  |  |  |  |
| from Line 31)   |                                    | 340.00            | 340.00                |  |  |  |  |

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003) Page 5

| III. Net Contributions/Operating<br>Expenditures                            | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |  |  |  |  |  |
|---|----------------------------|--------------------------------|--|--|--|--|--|
| 33. Total Contributions (other than loans) from Line 11(d), page 3)         | 3690.00                    | 4515.00                        |  |  |  |  |  |
| 4. Total Contribution Refunds (from Line 28(d))                             | 0.00                       | 0.00                           |  |  |  |  |  |
| 85. Net Contributions (other than loans) (subtract Line 34 from Line 33)    | 3690.00                    | 4515.00                        |  |  |  |  |  |
| 66. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 340.00                     | 340.00                         |  |  |  |  |  |
| 7. Offsets to Operating Expenditures (from Line 15, page 3)                 | 0.00                       | 0.00                           |  |  |  |  |  |
| 88. Net Operating Expenditures (subtract Line 37 from Line 36)              | 340.00                     | 340.00                         |  |  |  |  |  |

FE6AN026

# SCHEDULE A (FEC Form 3X)

| SCHEDULE A (FEC Form 3X TEMIZED RECEIPTS   | Use separate schedule(s) for each category of the Detailed Summary Page                              | FOR LINE NUMBER: PAGE 6 / 8 (check only one)    X               |
|--|--|---|
| Any information copied from such Reports and<br>or for commercial purposes, other than using t | I Statements may not be sold or used by any person he name and address of any political committee to |   |
| NAME OF COMMITTEE (In Full)  Just Permanent Interests Political A                              | ction Committee  |   |
| Full Name (Last, First, Middle Initial) Kenya Ajanaku Mailing Address 5223 Raymond             |  | Date of Receipt   |
| Mailing Address 5223 Raymond  City   | State Zip Code   | 0 4 2 9 2 0 1 1  Transaction ID: SA11AI.4308                    |
| St. Louis  | MO 63115   | Amount of Each Receipt this Period                              |
| FEC ID number of contributing federal political committee.                                     | C  | 250.00  |
| Name of Employer<br>Self Employed  | Occupation Artist  | Contribution  |
| Receipt For:  Primary General  Other (specify) ▼   | Aggregate Year-to-Date ▼ 250.00  |   |
| Full Name (Last, First, Middle Initial) Jay Androphy Mailing Address 901 South Meramec         | Avenue   | Date of Receipt   |
| Mailing Address 901 South Meramec  | 05 05 2011   |   |
| City   | State Zip Code   | Transaction ID: SA11AI.4344                                     |
| St. Louis  | MO 63105   | Amount of Each Receipt this Period                              |
| FEC ID number of contributing federal political committee.                                     | C  | 250.00  |
| Name of Employer<br>Western Anesthesiology   | Occupation Physician   | Contribution  |
| Receipt For:   | Aggregate Year-to-Date ▼   |   |
| Primary General Other (specify) ▼  | 250.00   |   |
| Full Name (Last, First, Middle Initial)<br>Joe Edwards   |  | Date of Receipt   |
| Mailing Address 6504 Delmar  |  | 05 / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                      |
| City<br>St. Louis  | State Zip Code<br>MO 63130   | Transaction ID: SA11AI.4333  Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.                                     | C  | 500.00  |
| Name of Employer<br>Self Employed  | Occupation Business Man  | Contribution  |
| Receipt For:   | Aggregate Year-to-Date ▼   |   |
| Primary General Other (specify) ▼  | 500.00   |   |
| SUPPORTAL of Pagainte This Paga (antional)   |  | 1000.00   |

# SCHEDULE A (FEC Form 3X)

| SCHEDULE A (FEC Form 3X ITEMIZED RECEIPTS   | Use separate schedule(s) for each category of the Detailed Summary Page                     | FOR LINE NUMBER: PAGE 7 / 8 (check only one)  X 11a 11b 11c 12 13 14 15 16 1 |
|---|---|--|
| Any information copied from such Reports and or for commercial purposes, other than using NAME OF COMMITTEE (In Full) | on for the purpose of soliciting contributions o solicit contributions from such committee. |  |
| Just Permanent Interests Political A  | Action Committee  |  |
| Full Name (Last, First, Middle Initial) Frankie Freeman   | Date of Receipt   |  |
| Mailing Address 4400 Lindell Blvd.  |   | 05 05 Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                                      |
| City  | State Zip Code  | Transaction ID: SA11Al.4342  |
| St. Louis   | MO 63108  | Amount of Each Receipt this Period   |
| FEC ID number of contributing federal political committee.  | C   | 250.00   |
| Name of Employer<br>Retired   | Occupation Retired  | Contribution   |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate Year-to-Date ▼  250.00  |  |
| Full Name (Last, First, Middle Initial)<br>Michael Jack   | Date of Receipt   |  |
| Mailing Address 6580 West 95th Stro   | 05 / 09 / 2011  |  |
| City  | State Zip Code  | Transaction ID: SA11AI.4325  |
| Overland Park   | KS 66212  | Amount of Each Receipt this Period   |
| FEC ID number of contributing federal political committee.  | C   | 1000.00  Contribution  |
| Name of Employer<br>Great Plains Technical Se-<br>rvice   | Occupation Executive  | Contribution   |
| Receipt For:  | Aggregate Year-to-Date ▼  | _  |
| Primary General  Other (specify) ▼  | 1000.00   |  |
| Full Name (Last, First, Middle Initial) Mark Sableman   |   | Date of Receipt  |
| Mailing Address 977 Chapel Oak Ro   | ad  | M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                                  |
| City  | State Zip Code  | Transaction ID: SA11AI.4323  |
| St. Louis   | MO 63131  | Amount of Each Receipt this Period   |
| FEC ID number of contributing federal political committee.  | C   | 250.00   |
| Name of Employer<br>Thompson Coburn LLP   | Occupation<br>Attorney  | Contribution   |
| Receipt For:  Primary General  Other (specify) ♥  | Aggregate Year-to-Date ▼  250.00  |  |
| SUBTOTAL of Receipts This Page (optional  | )   | 1500.00  |
| TOTAL This Period (last page this line numb   |   | 2500.00  |

State:

A.

District:

| _               |   |   |                      |     |            |           |                      |                  |       |                |          |           |      |          |      |           |
|-----------------|---|---|----------------------|-----|------------|-----------|----------------------|------------------|-------|----------------|----------|-----------|------|----------|------|-----------|
|                 | CHEDULE B (FEC Form 3X)   | Use sepa  | FOR LINE (check only |     |            |           |                      |                  |       |                | PAGE 8/8 |           |      |          |      |           |
| IT              | EMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page |                      |     | <u> </u>   | 21b<br>27 | П                    | 22<br>28a        |       | 23<br>28b      |          | 24<br>28c | П    | 25<br>29 | Н    | 26<br>30b |
|                 | y Information copied from such Reports and Statem<br>for commercial purposes, other than using the name | •   |                      | •   |            |           |                      |                  | •     |                |          | _         |      |          |      |           |
| $\overline{\ }$ | NAME OF COMMITTEE (In Full)   |   |                      |     |            |           |                      |                  |       |                |          |           |      |          |      |           |
| /               | Just Permanent Interests Political Action C   | ommittee  |                      |     |            |           |                      |                  |       |                |          |           |      |          |      |           |
|                 | Full Name (Last, First, Middle Initial)   |   |                      |     |            |           |                      | Trans            | acti  | on ID          | : 8      | B21E      | 3.43 | 21       |      |           |
|                 | Ralph Metcalfe, Jr.   |   |                      |     |            |           | Date of Disbursement |                  |       |                |          |           |      |          |      |           |
|                 | Mailing Address 4733 North Talman Aven  | ue  |                      |     |            |           |                      | 0 <sup>M</sup> 6 | М     | <sup>1</sup> 1 | 7        | / Y       | ž    | 0 1 1    | Y    |           |
|                 | •   | State   | Zip Code             |     |            |           |                      | Amou             | nt of | f Each         | Dis      | burser    | nen  | t this F | erio | d         |
|                 | Chicago   | IL  | 60625                |     |            |           |                      |                  | -     | -              |          |           | _    | 40.00    |      |           |
|                 | Purpose of Disbursement<br>Travel Expense for Political Event   |   |                      | Q   | 002        | 2         |                      |                  | -     | •              |          |           | 3    | 40.00    | -    |           |
|                 | Candidate Name<br>Just Permanent Interests Political Action C   | ommittee  |                      | Cat | ego<br>ype | •         |                      |                  |       |                |          |           |      |          |      |           |
|                 |   | ment For:   | 2012                 |     |            |           |                      |                  |       |                |          |           |      |          |      |           |
|                 | Senate X  | Primary   | General              |     |            |           |                      |                  |       |                |          |           |      |          |      |           |
|                 | President   | Other (spe  | ecity) 🔻             |     |            |           |                      |                  |       |                |          |           |      |          |      |           |

| SUBTOTAL of Disbursements This Page (optional)      | <b>•</b> | 340.00 |
|---|----------|--------|
|   |          |        |
| TOTAL This Period (last page this line number only) | •        | 340.00 |